

Northern California Society of American Foresters
2005 Summer Meeting

Managing Forests for Conservation of Biological Diversity—Case Studies From Certified Forests

Mt. Shasta, California

Thursday, August 25, 2005



Conservation of Biological Diversity in Certified Forests

Independent certification of managed forests is becoming an important tool for communicating modern forest management practices and benefits to consumers and the public in general. Standards for judging the acceptance of forest management practices are generally based on the concept of “Sustainability” which can be defined as “... providing for the needs of today without sacrificing the ability of future generations to satisfy their needs.”

One of the standards that is universal to all of the common certification systems used in California is the requirement to conserve biological diversity. The specifics of how to define, measure and manage diversity in a managed forest are expressed with varying levels of detail by the individual certification systems.

This field trip will visit five managed forests to see how they are implementing the requirements of their certification system or public mandates. The tour stops will view a wide cross section of landowner types, objectives and constraints that effect conservation of biodiversity on both public and private lands. Tour participants will be encouraged to join in discussions on the concepts of conservation of biodiversity and the tools that can be used to measure and manage it.

An evening dinner and presentation will wrap up the day and provide an overview of some of the current research being conducted on managing forests for conservation of biodiversity.

For further program
information, contact
Jim Ostrowski,
530-842-2310

Thursday, August 25, 2005

8 a.m. Board vans at the Tree House Best Western Hotel, Mt. Shasta, California

Introduction – How do we define biological diversity? How do we measure it?
Jim Ostrowski, Field Tour Moderator

8:30 - 10:00 **The Sustainable Forestry Initiative (SFI) Standard**
Timber Products Company Black Butte Tract—*Jim Ostrowski*, Timberland Manager,
Timber Products Company

10:15 – 11:45 **The National Forest System**
Mt. Thin US Forest Service Timber Sale—*Mike Hupp*,
District Ranger, Mt. Shasta-McCloud RD



**SAF Continuing
Education Credits**
4 hours of Category 1.

- Noon – 2:00 **BBQ Lunch—Shade Tree Discussion**
 Lake Siskiyou campground group picnic site
Siskiyou County’s Non-industrial Timber Management Plan (NTMP)—*Dustin Lindler*,
 Consulting Forester, Berryman and Associates
- 2:15 – 3:30 **The Forest Stewardship Council (FSC) Standard**
 Roseburg Forest Products’ Ney Springs Tract—*Arne Hultgren*, Forester, Roseburg Forest
 Products
- 3:30- 4:45 **The American Tree Farm System Standard**
 Nile and Bowman Tree Farms—*Jim Nile* and *Hal Bowman*, Consulting Foresters
- 5 p.m. Return to Tree House
- 6:00 – 9:00 Dinner and Presentation—Mt Shasta Resort, Mt Shasta, CA
“Forest Management as a Tool to Retain or Enhance Biological Diversity”—
Bill Laudenslayer, Research Wildlife Ecologist, PSW Research Station

Friday, August 26, 2005

9 a.m. - 4:30 p.m. Executive Committee will meet at Tree House Best Western Hotel Meeting room.

Lodging

The Tree House Best Western Motel has a group rate of \$69 per room. For reservations call 530-926-3101.



2005 Summer SAF Field Meeting Registration Form

Name: _____ Chapter/Org.: _____

(One name per form—copy for other registrants. This is how your name will appear on your name tag.)

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

Fees include BBQ lunch and buffet dinner on Thursday, field trip transportation, and printed material.

	<i>Received On or Before 8/12/05</i>	<i>After 8/12/05</i>	Number of people	\$\$
SAF member or spouse	\$65	\$75	_____	_____
Student	\$50	\$60	_____	_____
Non-SAF member	\$75	\$85	_____	_____
Thursday dinner only	\$30	\$35	_____	_____
<i>Contribution to support student’s attendance</i>				_____
<u>Friday Executive Comm. Meeting</u> — <i>includes coffee and buffet lunch</i>				
Per Person	\$15		_____	_____
		GRAND TOTAL	_____	_____



Make checks payable to NorCal SAF & mail to: NCSAF, 1851 Hartnell Ave., Redding, CA 96002.
 Registration questions, contact Sherry Cooper, 530-224-4902, slcooper@nature.berkeley.edu